

Christ: The Ancient of Days, Pharaoh of the Cosmos part one

The Eternal Priest-King of All Creation

Part 1 — The Introduction: The Search for the Ultimate Priest-King

Opening

Grace and peace from God our Father and from our Lord Jesus Christ.

Today we stand before one of the greatest truths revealed in Scripture: **the identity, authority, and supremacy of Jesus Christ.**

Throughout human history, civilizations have searched for the perfect ruler.

They have looked for kings who could conquer.

They have looked for priests who could approach the divine.

They have looked for leaders who could unite heaven and earth.

Yet humanity has always found a separation between these offices.

The king could rule, but he could not remove sin.

The priest could offer sacrifices, but he could not establish an everlasting kingdom.

The ruler could command armies, but he could not conquer death.

But Scripture reveals One who possesses what humanity has always sought:

A Priest who reigns.

A King who intercedes.

A Savior who created all things.

A Lord whose kingdom has no end.

His name is Jesus Christ.

The Sermon Title

Christ: The Ancient of Days, Pharaoh of the Cosmos

When we use this title, we are recognizing a historical reality: in the ancient world, Pharaoh represented the combination of royal authority and priestly function.

But Scripture reveals something infinitely greater.

What earthly rulers only represented in limited ways, Christ possesses perfectly and eternally.

Pharaoh ruled a kingdom.

Christ rules creation.

Pharaoh represented a nation.

Christ represents and redeems His people.

Pharaoh's authority ended at death.

Christ's authority conquered death.

Pharaoh sat upon an earthly throne.

Christ sits upon the throne of heaven.

Therefore, this message is not about Egypt.

This message is about Jesus Christ:

The Ancient of Days.

The Eternal Priest-King.

The Sovereign of Heaven and Earth.

The King of all creation.

I. The Need for a Priest-King

From the beginning, humanity had a problem.

Sin separated mankind from God.

The question became:

"Who can stand between a holy God and sinful humanity?"

The answer throughout Scripture was the priesthood.

Exodus 28:1 (KJV)

"And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office..."

The priest had a sacred responsibility:

- To represent the people before God.
- To offer sacrifices.
- To make intercession.

But the priesthood of Aaron was temporary.

Every priest died.

Every sacrifice was repeated.

Every earthly ministry pointed forward.

The priesthood was a shadow.

Christ is the substance.

II. The Need for a King

Humanity also needed righteous government.

The king represented authority.

The king defended the nation.

The king established justice.

But every earthly king failed.

Saul failed.

David failed.

Solomon failed.

Every throne of humanity was occupied by imperfect men.

Yet Scripture promised a King unlike any other.

Isaiah 9:6–7 (KJV)

"For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder..." "Of the increase of his government and peace there shall be no end..."

The prophet declared that a ruler would come whose kingdom would never end.

This was not merely another king.

This was the eternal King.

III. The Mystery of the Priest-King

The Old Testament reveals a remarkable figure:

Genesis 14:18 (KJV)

"And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God."

Notice the unusual combination:

Melchizedek was:

- King of Salem.
- Priest of the Most High God.

He was not merely a priest.

He was not merely a king.

He was both.

This becomes the foundation for understanding Christ.

IV. The Prophecy of the Eternal Priest-King

David writes:

Psalm 110:1–4 (KJV)

"The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool." "The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek."

This is one of the most important Messianic passages in Scripture.

The coming Messiah would not only reign.

He would minister.

He would not only wear a crown.

He would make intercession.

He would not only possess authority.

He would provide redemption.

V. The Fulfillment Is Jesus Christ

The New Testament identifies Jesus as the fulfillment.

Hebrews 7:24–25 (KJV)

"But this man, because he continueth ever, hath an unchangeable priesthood." "Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them."

Earthly priests eventually died.

Christ lives forever.

Earthly kings eventually surrender their throne.

Christ reigns forever.

Earthly kingdoms collapse.

Christ's kingdom cannot be shaken.

The First Investigative Finding

The evidence reveals:

The priesthood points to Christ.

The kingship points to Christ.

The promises point to Christ.

The Scriptures testify of Christ.

He is not simply another ruler.

He is the fulfillment of God's eternal purpose.

End of Part 1

Next: Part 2 — Christ the Ancient of Days: The Eternal One Before Creation (Daniel 7, John 1, Colossians 1, Hebrews 1, Revelation 1)